In pursuance to Rule 7(2) read with Rule 8 of Haryana Civil Services (Assured Career Progression) Rule, 2016, 2nd Assured Carrier Progression in the ACPL-11 is granted to Sh. Vijender Singh S/o Sh. Mohinder Singh Veterinary Livestock Development Assistant with effect from 01.07.2017 on completion of 16 years regular/satisfactory service subject to the condition that an undertaking will be given by the employees that if at any stage it is noticed that un-due benefits has been granted, the same will be withdrawn without any notice.

Panchkula Dated: 24.08.2020

Dr. Birender Singh Laura, Director General, Animal Husbandry & Dairying, Haryana, Panchkula.

Registered/A/D/

Endst. No. 6796-97 SE-II/E-3 Dated 25/9/2020

A copy is forwarded to the following:-

1. Deputy Director, Animal Husbandry & Dairying, Narnaul w.r.to his letter No. 266 dated 17.03.2020. The concerned official may be informed at your own level. The Service Book is enclosed. You are also requested to take undertaking before drawl of this benefit of 2nd ACP.

2. Nodal Officer (I/T) Cell Directorate with the request to upload this order on the departmental website.

3. Guard file. Kindly acknowledge its receipt.

Encl: As Above.

Jan 241912 Joint Director (Admn.),

for: Director General, Animal Husbandry, & Dairying, Haryana, Panchkula. Angus

To be substituted bearing same no. and Date

ORDER

In pursuance to Rule 7(2) read with Rule 8 of Haryana Civil Services (Assured Career Progression) Rule, 2016, 2nd Assured Carrier Progression in the ACPL-11 is granted to Sh. Pardeep S/o Sh. Mohinder Singh, Veterinary Livestock Development Assistant with effect from 01-07-2017 on completion of 16 years regular/satisfactory service subject to the condition that an undertaking will be given by the employees that if at any stage it is noticed that undue benefits has been granted, the same will be withdrawn without any notice.

Dr.O.P Chhikara,

Panchkula Dated:- 04.03.2020 Director General, Animal Husbandry & Dairying, Haryana, Panchkula

Registered/A/D/

Endst. No.3468-69/607/-72

SE-II/E-3

Dated: 05.05.2020

20/8/2020

A copy is forwarded to the following:-

1. **Deputy Director, Animal Husbandry & Dairying, Fatehabad** w.r.to his letter No. **335, 1331** dated **14.02.2020, 17.06.2020.** The concerned official may be informed at your own level. You are also requested to take undertaking before drawl of this benefit of 2nd ACP.

2. Nodal Officer (I/T) Cell Directorate with the request to upload this order on the departmental website.

3. Guard file. Kindly acknowledge its receipt.

Encl: As Above.

for: Director General, Animal Husbandry & Dairying,

Haryana, Panchkula. Char

Jan 18181 23

In pursuance to Rule 7(2) read with Rule 8 of Haryana Civil Services (Assured Career Progression) Rule, 2016, 2nd Assured Carrier Progression in the ACPL-11 is granted to Sh. Randhir Singh S/o Sh. Ram Kumar Veterinary Livestock Development Assistant with effect from 01.03.2020 on completion of 16 years regular/satisfactory service subject to the condition that an undertaking will be given by the employees that if at any stage it is noticed that un-due benefits has been granted, the same will be withdrawn without any notice.

Dr. Birender Singh Laura,

Panchkula

Director General, Animal Husbandry & Dairying, Haryana, Panchkula.

Dated:- 20.08.2020

Registered/A/D/ Endst. No. 6429-30

SE-II/E-3

Dated 3/9/2020

A copy is forwarded to the following:-

1. **Deputy Director, Intensive Cattle Development Project, Ambala** w.r.to his letter No. **968** dated **03.06.2020.** The concerned official may be informed at your own level. The Service Book is enclosed. You are also requested to take undertaking before drawl of this benefit of 3rd ACP.

2. Nodal Officer (I/T) Cell Directorate with the request to upload this order on the departmental website.

3. Guard file. Kindly acknowledge its receipt.

Encl: As Above.

Deputy Director (Directorate),

Ja 11512

for: Director General, Animal Husbandry & Dairying,

Haryana, Panchkula.

In pursuance to Rule 7(2) read with Rule 8 of Haryana Civil Services (Assured Career Progression) Rule, 2016, 2nd Assured Carrier Progression in the ACPL-11 is granted to Sh. Vijender Singh S/o Sh. Mohinder Singh Veterinary Livestock Development Assistant with effect from 01.07.2017 on completion of 16 years regular/satisfactory service subject to the condition that an undertaking will be given by the employees that if at any stage it is noticed that un-due benefits has been granted, the same will be withdrawn without any notice.

Panchkula

Dr. Birender Singh Laura,
Director General, Animal Husbandry & Dairying,
Haryana, Panchkula.

Dated:- 24.08.2020

Registered/A/D/

SE-II/E-3

Dated 3/9/2020

Endst. No. 6427 – 28

A copy is forwarded to the following:-

- 1. **Deputy Director, Intensive Cattle Development Project, Karnal** w.r.to his letter No. **266** dated **17.03.2020.** The concerned official may be informed at your own level. The Service Book is enclosed. You are also requested to take undertaking before drawl of this benefit of 2nd ACP.
- 2. Nodal Officer (I/T) Cell Directorate with the request to upload this order on the departmental website.
 - 3. Guard file. Kindly acknowledge its receipt.

Encl: As Above.

Joint Director (Admn.),

for: Director General, Animal Husbandry & Dairying,

Haryana, Panchkula. 1870

In pursuance to Rule 7(2) read with Rule 8 of Haryana Civil Services (Assured Career Progression) Rule, 2016, 2nd Assured Carrier Progression in the ACPL-11 is granted to Sh. Dinesh Kumar S/o Sh. Raj Kumar Veterinary Livestock Development Assistant with effect from 01.02.2019 on completion of 16 years regular/satisfactory service subject to the condition that an undertaking will be given by the employees that if at any stage it is noticed that un-due benefits has been granted, the same will be withdrawn without any notice.

Panchkula

Dr. Birender Singh Laura, Director General, Animal Husbandry & Dairying, Haryana, Panchkula.

Dated:- 24.08.2020

Registered/A/D/ Endst. No.

SE-II/E-3

Dated 3/9/2020

A copy is forwarded to the following:-

1. **Deputy Director, Intensive Cattle Development Project, Karnal** w.r.to his letter No. **1642** dated **13.07.2020.** The concerned official may be informed at your own level. The Service Book is enclosed. You are also requested to take undertaking before drawl of this benefit of 2nd ACP.

2. Nodal Officer (I/T) Cell Directorate with the request to upload this order on the departmental website.

Guard file. Kindly acknowledge its receipt.

6422-23

Encl: As Above.

Joint Director (Admn.),

for: Director General, Animal Husbandry & Dairying,

Haryana, Panchkula. Chan