

ORDER

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In pursuance to Haryana Government Notification No. G.S.R./Const/ Article 309/08, Dated 30.12.2008 read with Haryana Government Gazette Notification No. GSR 44/ Const./ Art./309/08, dated 30.12.2008 and as per provision made in Rule 7 & 8 of Haryana Civil Services (Assured Career Progression) Rule 2008, Finance Department Clarification No. 2/59/2009-(FD), dated 21.10.2009 and further clarification Finance Department letter No.1/83/2008-1PR(FD) dated 4 March, 2014, **Sh. Dharamber, Clerk** is hereby granted 1st **Assured Career Progression** in the scale of **Rs. 5200-20200+2400 G.P. w.e.f 01.01.2006** after stagnating on the post of clerk for more than **10** years of regular service.

Panchkula;  
Dated: 12.01.2017

**G.S.JAKHAR**  
Director General, Animal Husbandry & Dairying,  
Haryana, Panchkula.

Endst. No. 666-67

Admn-5

dated 23/1/17

A copy is forwarded to the:-

1. Sh. Dharamber Kumar, Clerk O/o Sub Divisional Officer, Animal Husbandry & Dairying, Bhiwani.
2. **Regd** Deputy Director, Intensive Cattle Development Project, w.r.t. his letter No. 638 dated 29.04.2016 Service Book of the above official is enclosed. Please acknowledge its receipt.
3. Guard file.

for information and necessary action.

for: Director General, Animal Husbandry & Dairying,  
Haryana, Panchkula  
12/1/17

## ORDER

In pursuance to Haryana Government Notification No. G.S.R./Const/ Article 309/08, Dated 30.12.2008 read with Haryana Government Gazette Notification No. GSR 44/ Const./ Art./309/08, dated 30.12.2008 and as per provision made in Rule 7 & 8 of Haryana Civil Services (Assured Career Progression) Rule 2008, Finance Department Clarification No. 2/59/2009-(FD), dated 21.10.2009 and further clarification Finance Department letter No.1/83/2008-1PR(FD) dated 4 March, 2014, **Sh. Vikash Chander, Clerk** is hereby granted 2nd **Assured Career Progression** in the scale of **Rs. 5200-20200+3200 G.P. w.e.f 01.11.2016** completion **16** years of regular satisfactory service.

Panchkula;  
Dated: 03.01.2017

**G.S.JAKHAR**  
Director General, Animal Husbandry & Dairying,  
Haryana, Panchkula.

Endst. No. 169-70

Admn-5

dated

10/1/17

A copy is forwarded to the:-

1. Sh. Vikash, Clerk O/o Deputy Director, Animal Husbandry & Dairying, Fathabad.
2. **Regd** Deputy Director, Animal Husbandry & Dairying, Fathabad w.r.t. his letter No. 1271, dated 07.11.2016 Service Book and ACR file (Page 1 to 87) of the above official is enclosed. Please acknowledge its receipt.
3. Guard file.

for information and necessary action.

*for* Director General, Animal Husbandry & Dairying,  
Haryana, Panchkula

*9-1-17*

ORDER

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38

In pursuance to Haryana Government Notification No. G.S.R./Const/ Article 309/08, Dated 30.12.2008 read with Haryana Government Gazette Notification No. GSR 44/ Const./ Art./309/08, dated 30.12.2008 and as per provision made in Rule 7 & 8 of Haryana Civil Services (Assured Career Progression) Rule 2008, Finance Department Clarification No. 2/59/2009-(FD), dated 21.10.2009 and further clarification Finance Department letter No.1/83/2008-1PR(FD) dated 4 March, 2014, **Sh. Dharamber, Clerk** is hereby granted 1st **Assured Career Progression** in the scale of **Rs. 5200-20200+2400 G.P. w.e.f 01.01.2006** after stagnating on the post of clerk for more than 10 years of regular service.

Panchkula;  
Dated: 12.01.2017

**G.S.JAKHAR**  
Director General, Animal Husbandry & Dairying,  
Haryana, Panchkula.

Endst. No. 666-67 Admn-5 dated 23/1/17

A copy is forwarded to the:-

1. Sh. Dharamber Kumar, Clerk O/o Sub Divisional Officer, Animal Husbandry & Dairying, Bhiwani.
2. **Regd** Deputy Director, Intensive Cattle Development Project, w.r.t. his letter No. 638 dated 29.04.2016 Service Book of the above official is enclosed. Please acknowledge its receipt.
3. Guard file.

for information and necessary action.

for: Director General, Animal Husbandry & Dairying,  
Haryana, Panchkula

Ms 18/1/17

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