

HARYANA GOVERNMENT
ANIMAL HUSBANDRY & DAIRYING DEPARTMENT

ORDER

The Governor of Haryana is pleased to order the following postings/ transfers

of Deputy Directors with immediate effect:-

| Sr. No. | Name and Institution | To | Remarks |
|---------|---|---|--|
| 1. | Or. Ishwar Singh Kadian, Seman Bank Officer. Gurgaon | Deputy Director, Panipat | AN |
| 2. | Or. Ashok Kumar, Gaushala Development Officer, Panchkula. H.O. | Deputy Director, (Animal Health) H.Q. | AN |
| 3. | Or. Rajbir - Singh Nain, Sub Divisional Officer Samalkha | Deputy Director, (AH) Karnal | Vice at Sr. No. 7 Ram. Dy. Director |
| 4. | Or. Ram - Kumar singla, Sub Divisional Officer. Kalka | Deputy Director (AH) Yamuna Nagar | AN |
| 5. | Or. Shakti - Singh. Sub Divisional Officer. Karnal | Deputy Director. Karnal | AN |
| 6. | Or. Mangla-Ram, Deputy Director (AH). Kaithal | Deputy Director. Government Livestock Farm. Hisar | AN |
| 7. | Dr. Bharat Singh, Deputy Director (AH), Mahendergarh at Narnaul | Deputy Director. Veterinary Vaccine Institute Hisar | AN |
| 8. | Dr. Ramesh Pal Singh Malik. Sub Divisional Officer. Sirsa | Deputy Director. Narnaul | Vice at Sr No.:7 |

Transfer TNOA will be admissible to the above officers except Sr. No. 6.

Or. AVTAR SINGH

Principal Secretary to Government Haryana.

Animal Husbandry & Dairying Deptt

Chandigarh. dated the 05/08/13

Chandigarh. dated the 5.8.2013

Enos: No. 2637-AH-1-201319 0-3 2

A copy is forwarded to the following for information and necessary action:-

1. The Director General. Animal Husbandry & Dairying Haryana. Panchkula
2. The Accountant General (A & F) Haryana. Chandigarh.
3. The Deputy Director. Animal Husbandry & Dairying, Panipat; Karnal; Yamuna Nagar. Karnal. Hisar. Narnaul.
4. All the Officers concerned.
5. PS/OSO/CM, Secy/A.M. PS/P\$AH

hd

Superintendent

Principal Secretary to Government,

Haryana. Animal Husbandry & Dairying Deptt

Handwritten notes and signatures on the left side of the page, including "SED" and "8/8/13".

Director General
Animal Husbandry & Dairying
Boys No. 9-12, Sec. 2, Panchkula
8/8/13
247
Receipt No.